

**From:** [Purcell, Mark](#)  
**To:** [Criner, Jeffrey J.](#); [Earle Dixon](#)  
**Cc:** [t.a.walzer@westonsolutions.com](mailto:t.a.walzer@westonsolutions.com); [Wilder, Jason](#)  
**Subject:** Master Draft - Phase 2 SMC Ground Water Report  
**Date:** Tuesday, May 29, 2018 1:21:00 PM  
**Attachments:** [Master Draft - Phase 2 San Mateo Creek Ground Water Revised Report - May 29 2018.doc](#)

---

All,

Here is the Master draft – May 29 2018

I have incorporated all of Earle's Geochem Section and his references into the Reference Section

Any further revision to Section 4, Weston needs to make.

Mark

*Mark Purcell*

*Superfund Division (6SF)*

**U.S. Environmental Protection Agency - Region 6**

*1445 Ross Avenue, Suite 1200*

*Dallas, TX 75202*

*Tel: 214-665-6707*

*Fax: 214-665-6660*